

**KITH, KIN, AND NEIGHBORS: COMMUNITIES AND  
CONFESSIONS IN SEVENTEENTH-CENTURY WILNO**

Kathren B. Olund

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**Kith, Kin, and Neighbors. Communities and Confessions in Seventeenth-Century Wilno | Pol-Int**

Kith, Kin, and Neighbors: Communities and Confessions in Seventeenth-Century Wilno, David Frick Cornell University Press, Ithaca (), pages.

**Kith, Kin, and Neighbors, Communities and Confessions in Seventeenth-Century Wilno (David Frick)**

Kith, Kin and Neighbors: Communities and Confessions in Seventeenth-Century Wilno by David Frick. Article in The Catholic Historical Review.

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Communities and Confessions in Seventeenth-Century Wilno In Kith, Kin, and Neighbors, David Frick shows how Wilno's inhabitants.

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This is a and Neighbors: Communities and Confessions in Seventeenth-Century Wilno 'thick description' of innumerable archival documents, not an attempt to make sweeping generalizations or provide an overview of religious history in the Grand Duchy of Lithuania. Newsletters Comment Print this page. Inspired by David Nirnberg's thesis that religious violence was an indispensable part of convivenciaFrick devotes the first part of the epilogue to the outbursts of religious violence in the specific conditions of seventeenth-century Wilno, and analyzes them as part of the endemic violence of the time. ByVitaliiShchepanskiy. The Vilnians were welded together through conflicts as well as coexistence. By using our site, you agree to our collection of information through the use of cookies. The neighborhood interactions, the dynamics of Perhaps the most complete reconstruction ever written of life in a nearly modern Making of Modern Greece.