

RACE AND THE MAKING OF AMERICAN LIBERALISM

Elisabeth Helen Boschert

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Table of Contents: Race and the Making of American Political Science

Carol A. Horton, *Race and the Making of American Liberalism*, Oxford: Oxford University Press, Pp. ix + \$ (ISBN.

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Powerful variants of American liberalism have endorsed the maintenance of racial hierarchy while asserting fidelity to the principle of equal rights under the law.

Economic Origins of Dictatorship and Democracy. Cambridge: Cambridge University Press, Carol A. Horton. *Race and the Making of American Liberalism*.

? Book Review Essay *Studies in American Racial Development: An Interim Report* Rogers M. Smith *Race and the Making of American Liberalism*. By Carol A.

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His work on liberalism and American political thought set me on a path of inquiry that has sustained me throughout the course of writing this book. In so doing, they had necessarily altered both the nature of U. This hope was both intellectual and political.

The relative dominance of northern business interests within the Republic

Respected jurists argued that the experience of Reconstruction had proved that African Americans were incapable of assuming the rights and responsibilities of citizenship in a democratic republic. Since then, a small but prolific group of researchers has been claiming to identify genetic bases for our attraction to liberalism or conservatism; *Race and the Making of American Liberalism* of social dominance; likelihood to join political parties, vote, or employ particular decision strategies; gender differences in political behavior; feelings of political efficacy; receptiveness to populism; negative attitudes toward out-groups; and even "Machiavellianism. Fourth, by making it to the interest of both races to act

together for the success of the platform.

American Revolutionary War. By then there were an estimated 60 – 95, African-American Knights nationwide; in the South, they constituted between one-third and one-half of the total. Consistent with the contention that the right to property was one of the few fundamental rights of citizenship and that the power of the federal government should remain strictly curtailed, the Darwinian position held the rights of private property to be virtually absolute.